



PATENT

Attorney Docket No. APJOHN-10207

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Application of: Fischell *et al.*

Serial No. 10/072,177

Group No. 1617

Filed: 02/11/2002

Examiner: Wang, S.

Entitled: **Devices And Methods For Reducing Scar Tissue Formation**

AMENDMENT TRANSMITTAL

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: December 5, 2007

By: 

Traci E. Light

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	28	-	28	0	×	50.00	\$0.00
Independent Claims	2	-	3	0	×	200.00	\$00.00

One Month Extension of Time \$120.00

50% Small Entity Reduction \$60.00

TOTAL DUE \$60.00

1. A check in the amount of \$60.00 is enclosed.
2. Declaration by Dr. Andrew Penman is enclosed.
3. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1290. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Dated: December 5, 2007

By: 

Thomas C. Howerton
Registration No. 48,650

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